



APPLICATION TRI-TOWN WOMEN'S TENNIS LEAGUE

Please note: This form and fee must be received from all players in order to be eligible for league membership.

Name: _____ Telephone number: _____ (home)

Address: _____ (work/cell
-if you want it included in the League directory.)

_____ Singles _____ Doubles _____ Singles and Doubles E-mail: _____ (optional)

Doubles partner's name: _____

Doubles partner needed? _____

Level played last season: (Circle level)

SINGLES: Novice
Beginner
High Beginner
Intermediate
High Intermediate
Advanced
High Advanced
NONE, I am a new member and
need to be ranked by our coach.
Contact Beth Ann Myers at 584-4963.

DOUBLES: Level V (Novice/Beginner)
Level IV
Level III
Level II
Level I (Advanced/High Advanced)
NONE, I did not play doubles last year.
The league will determine doubles rank
based on singles rank and partner's rank.

Record last season (if known): _____ Singles _____ Doubles

Please check and complete any of the following that apply:

_____ I wish to move up a division this year because: (example: 10-0 or 9-1 singles record)

_____ I am moving back a division this year because: (example: have not won at least 2 of played matches for 2 consecutive years.)

_____ New address, phone number or name change. Please specify.

_____ I am willing to be a scorekeeper.

_____ I am willing to serve on the Executive Board.

_____ I need a copy of the By-Laws.

_____ I am willing to be a substitute if needed for forfeits. _____ Singles _____ Doubles

Fee:

_____ Singles only--\$18. _____ Doubles only--\$18. (each player) _____ Both singles and doubles--\$20. (each player)

Total enclosed _____ Checks may be written payable to "Tri-Town Women's Tennis League" or "TTWTL".

NOTE: If you are signing up your doubles partner, an application form and fee must be included for her.

Please mail this application and fee to: Michelle A. Rohrbach
107 Echo Valley Road
Hughesville, PA 17737

If more applications are needed, contact Michelle Rohrbach at 584-0117, April Brown at 584-5166 or Beth Myers at 584-4963.

**** DEADLINE: - April 2, 2011 ****